##### REPORT 2

**Lançamento dos pilares (Valor 0,5 ponto)**

**(Grupo \_\_\_ )**

##### IDENTIFICAÇÃO

|  |  |  |  |
| --- | --- | --- | --- |
| **NO** | **NOME** | **e-mail** | **Telefone** |
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**TÍTULO:**

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**LÍDER DO GRUPO:**

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**ORIENTADOR:**

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Data da Entrega: / /2017

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Visto do Orientador

**PRINTS DA TELA DO PROGRAMA**